

# 1 Enoch

VOLUME 3

# The Astronomical Book



**AP**  
apocalypse  
press







By Nate Hoover.  
Published in 2026 by  
Apocalypse Press. All  
rights reserved.

Apocalypse Press is an  
imprint of Jesus People SF,  
a nonprofit ministry.

For more like this visit:

<https://apocalypse.press/>

&

<https://jesuspeoplesf.com/>



# The Astronomical Book

1 ENOCH 72-82



URIEL, THE HOLY ANGEL, SHOWED UNTO ME THE COURSES OF THE LUMINARIES OF HEAVEN.



# The Fourth Portal

FIRST GOES FORTH THE GREAT  
LUMINARY, NAMED THE SUN.



ITS CHARIOT IS DRIVEN BY THE WIND.



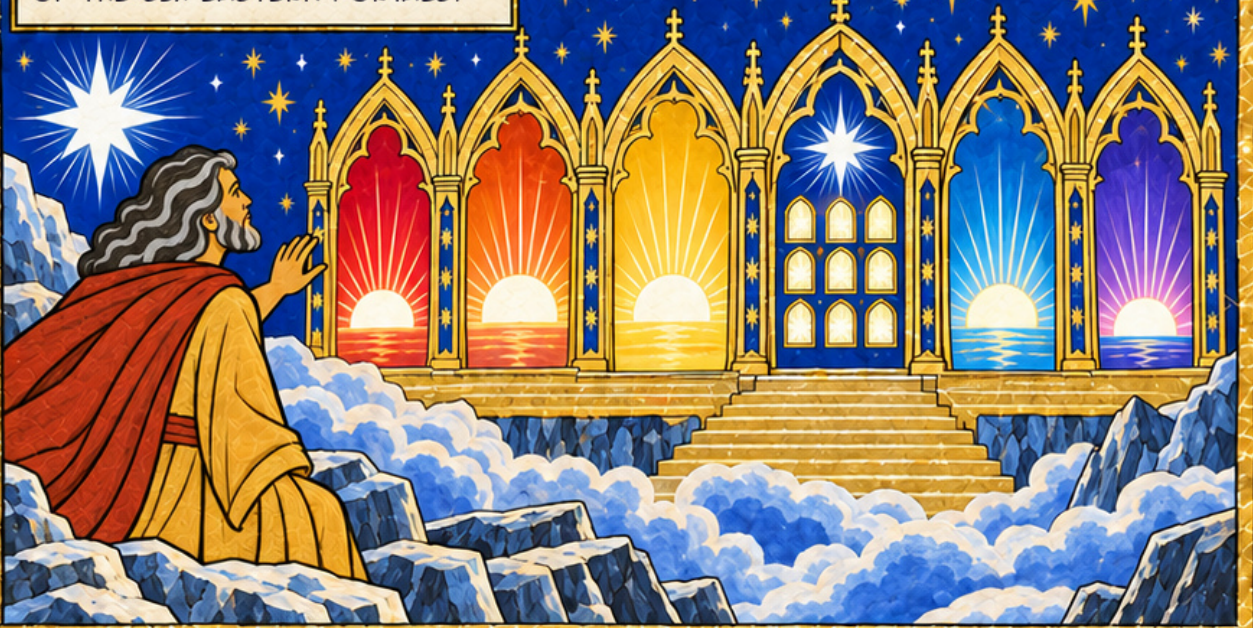
IT RETURNS TO THE EAST, TO ITS APPOINTED PORTAL.





# SIX EASTERN PORTALS

HE RISES THROUGH THE FOURTH  
OF THE SIX EASTERN PORTALS.



TWELVE WINDOWS OPEN IN THEIR SEASON.



FOR THIRTY MORNINGS, HE FOLLOWS THIS COURSE.



# Six Western Portals

HE SETS IN THE FOURTH  
PORTAL IN THE WEST.



THE DAY GROWS LONGER.

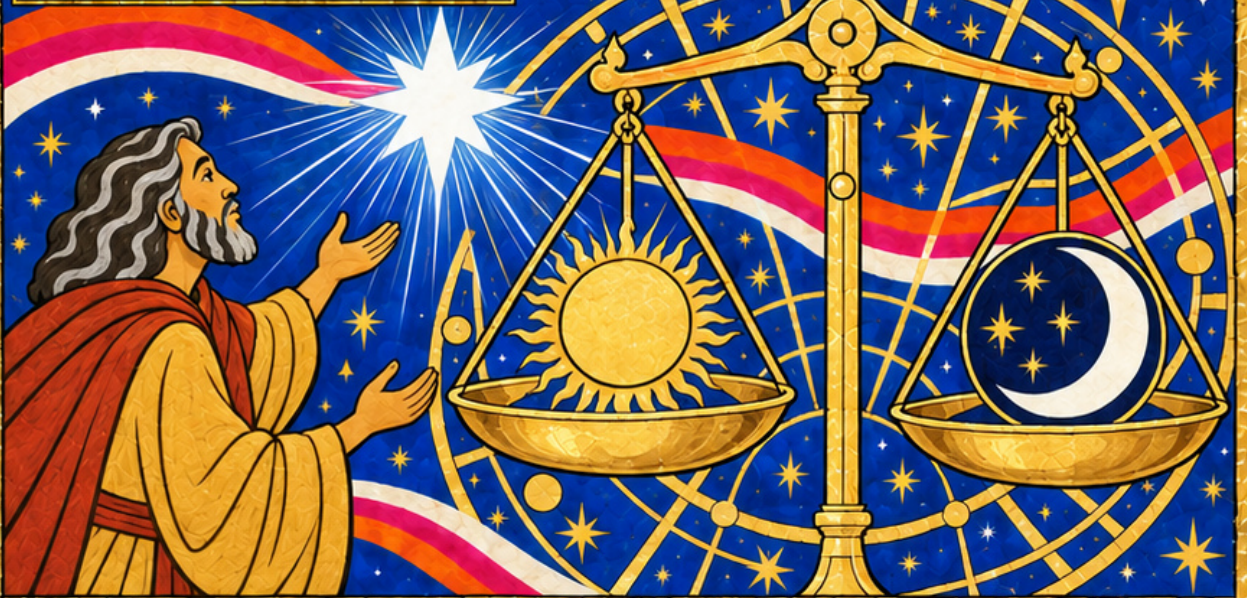


THE NIGHT GROWS SHORTER.



# The Balance of Days

THE SUN'S COURSE CHANGES  
THE LENGTH OF DAY AND NIGHT.



SUMMER: TEN PARTS DAY, EIGHT PARTS NIGHT.



IN WINTER, NIGHT BECOMES TWICE THE DAY.



# The Smaller Luminary

THEN I SAW ANOTHER LAW.



THE SMALLER LUMINARY IS NAMED THE MOON.



LIGHT IS GIVEN TO HER IN MEASURE.



# Fourteen Parts

HER LIGHT BEGINS WITH  
A FOURTEENTH PART.



NIGHT BY NIGHT, HER LIGHT INCREASES.



THEN ALL HER LIGHT IS ACCOMPLISHED.



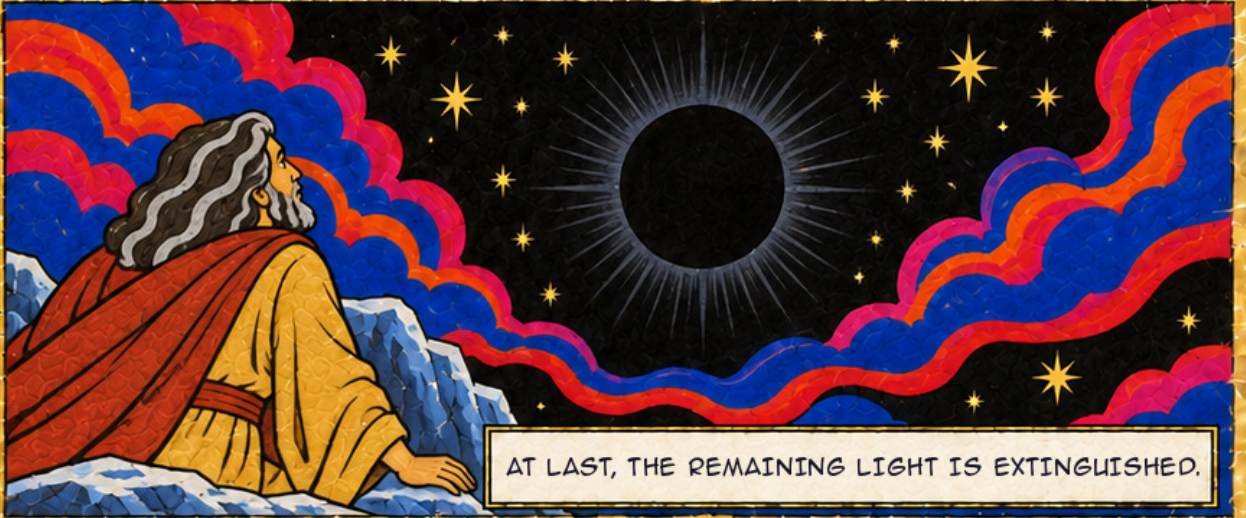


# The Moon's Return

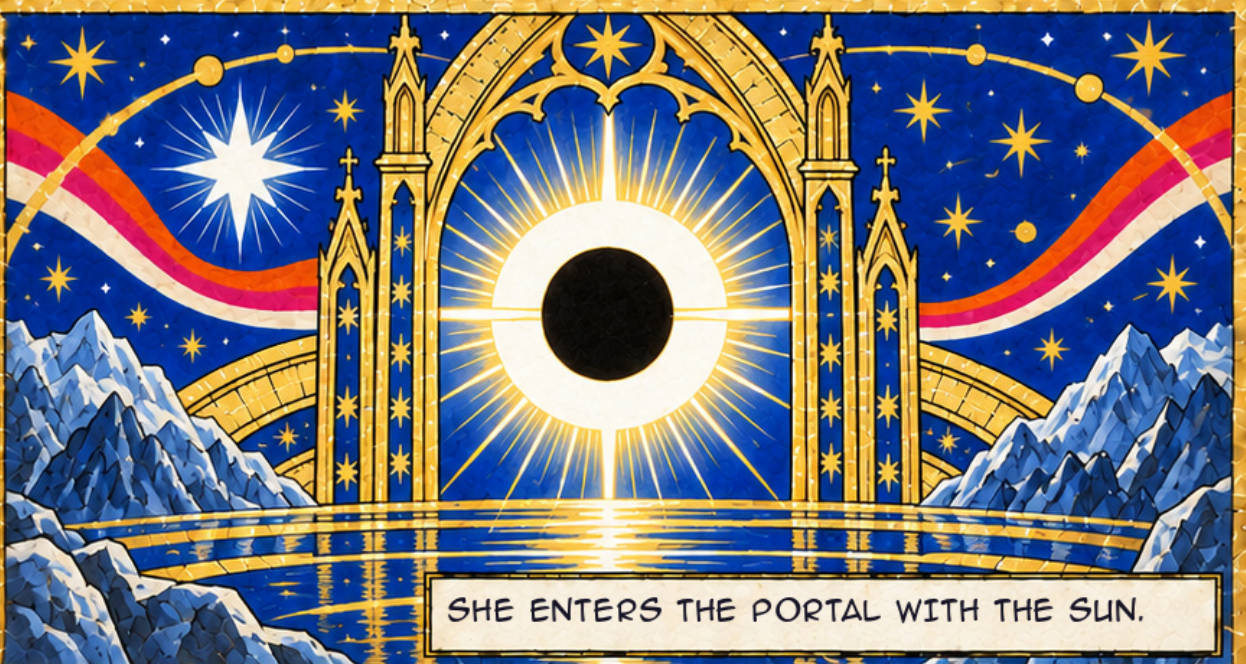
IN HER WANING, HER  
LIGHT DECREASES.



AT LAST, THE REMAINING LIGHT IS EXTINGUISHED.



SHE ENTERS THE PORTAL WITH THE SUN.





# The Year Wheel

THE YEAR IS ACCOMPLISHED IN THREE HUNDRED AND SIXTY-FOUR DAYS.



URIEL REVEALED THE MONTHS, THE SEASONS, AND THE DAYS.

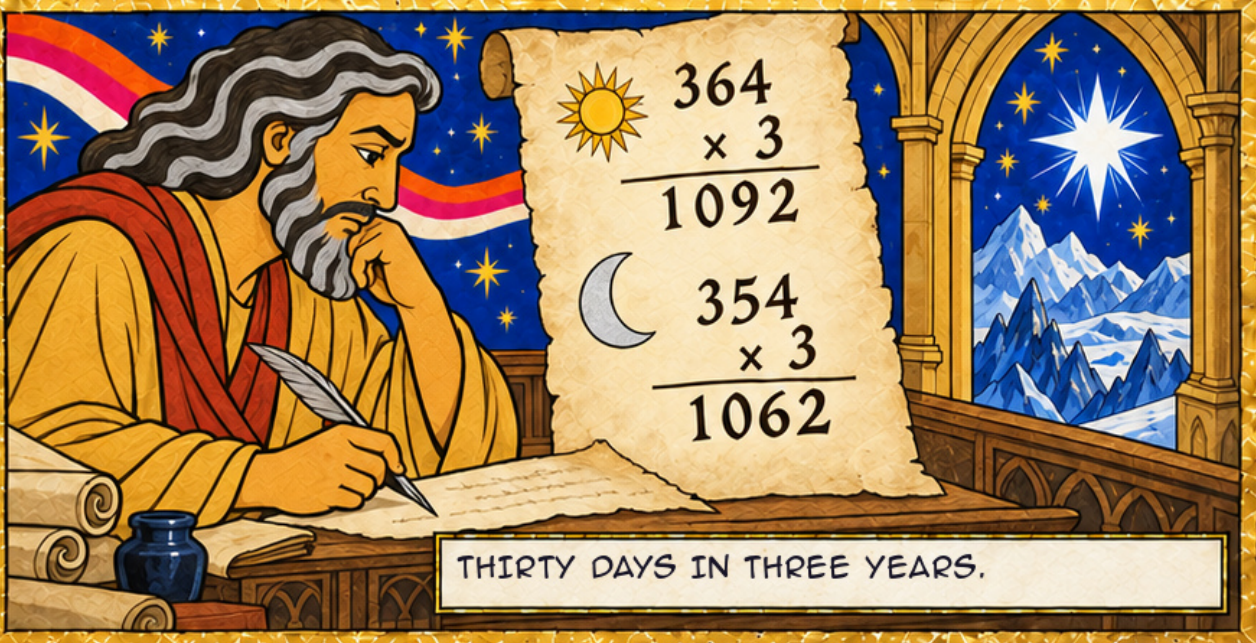


THE RECKONING IS EXACT.



# The LUNAR DIFFERENCE

THE SOLAR AND LUNAR RECKONINGS DIFFER.





# Four Seasonal Guides

FOUR LEADERS GUIDE  
THE PARTS OF THE YEAR.



THEY SERVE AT THE FOUR INTERCALARY DAYS.



IN THIS RECKONING, MEN GO ASTRAY.



# Windows of Heaven

AT THE ENDS OF THE EARTH,  
TWELVE OPENINGS STAND.



THROUGH THEM GO FORTH SUN, MOON, AND  
STARS.



EACH WINDOW OPENS IN ITS SEASON.





# The Twelve Winds

TWELVE PORTALS OPEN TO THE QUARTERS OF THE WORLD.



THREE FACE EACH QUARTER.



FROM THEM PROCEED THE WINDS.



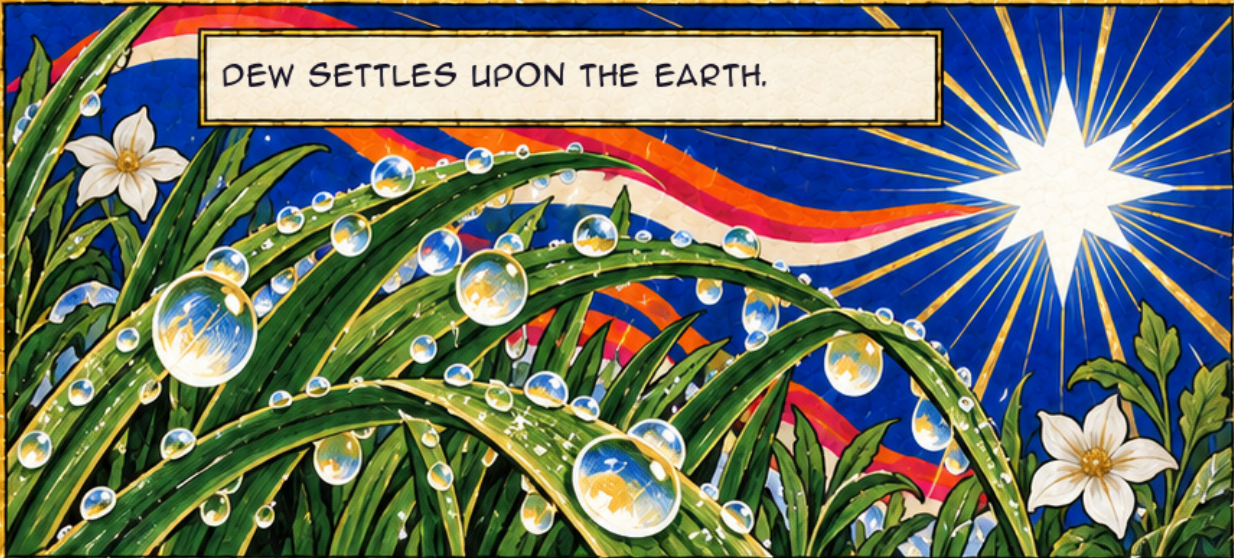


# Blessing and Cold

FROM THE EAST COME RAIN, PROSPERITY,  
AND HEALTH.



DEW SETTLES UPON THE EARTH.



FROM THE NORTH: COLD, DROUGHT, FROST, AND  
SNOW.



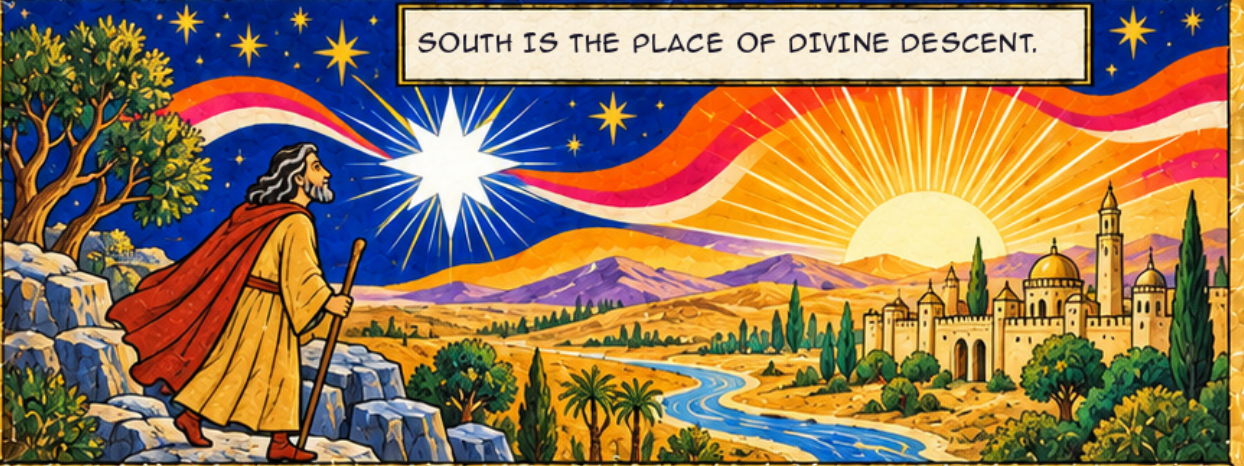


# Four Quarters

EAST IS THE FIRST QUARTER.



SOUTH IS THE PLACE OF DIVINE DESCENT.



THE THIRD QUARTER IS THE WEST.



NORTH HOLDS SEAS, FORESTS, RIVERS, AND ABYSSES.





# Seven Mountains

SEVEN GREAT MOUNTAINS I SAW.



HIGHER THAN ALL MOUNTAINS ON EARTH.



AND SEVEN GREAT RIVERS FLOWED FROM THEM.



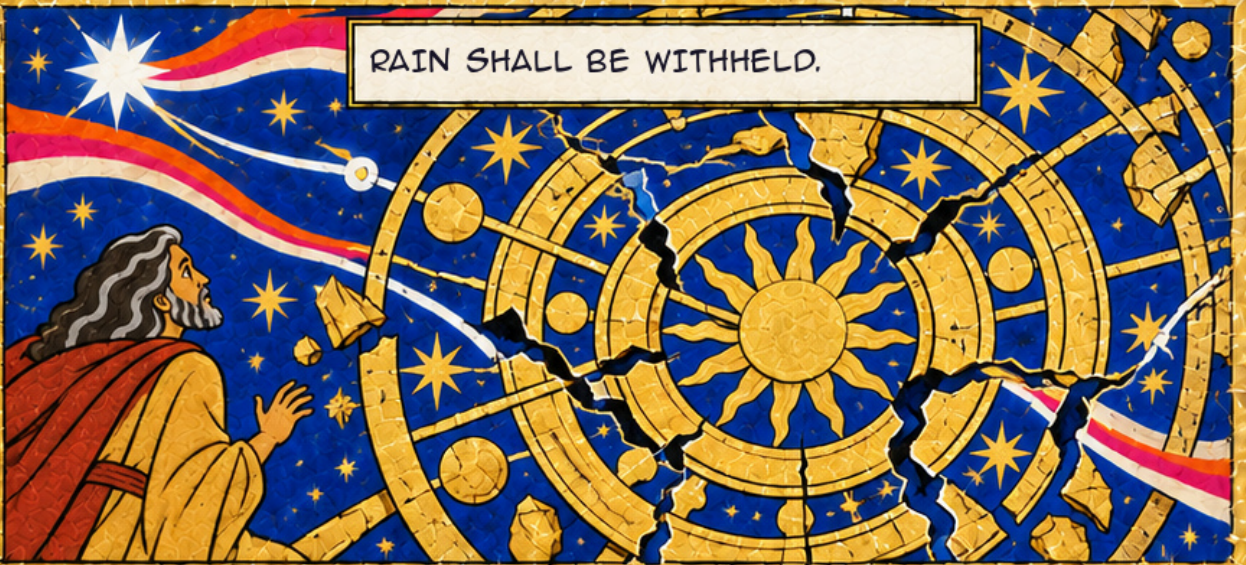


# The ORDER BREAKS

IN THE DAYS OF SINNERS, THE YEARS  
SHALL BE SHORTENED.



RAIN SHALL BE WITHHELD.



THE MOON SHALL NOT APPEAR AT HER APPOINTED TIME.



# Stars in Transgression

CHIEFS OF THE STARS SHALL  
TRANSGRESS THE PRESCRIBED ORDER.



THEY ALTER THEIR COURSES AND THEIR  
TASKS.



THOSE ON EARTH LOSE THEIR WAY.





# Heavenly Tablets

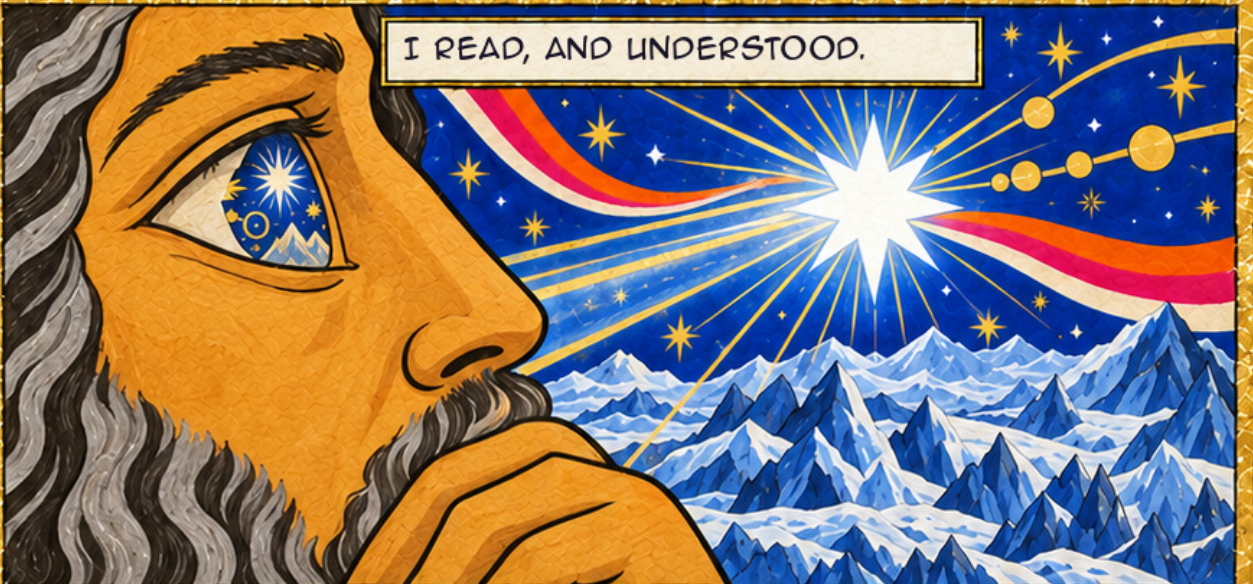
OBSERVE, ENOCH, THESE HEAVENLY TABLETS.



READ WHAT IS WRITTEN. MARK EVERY FACT.



I READ, AND UNDERSTOOD.





# Home Again

THE SEVEN HOLY ONES BROUGHT ME HOME.



DECLARE EVERYTHING TO THY SON METHUSELAH.



TEACH THY CHILDREN, AND WRITE IT DOWN FOR THEM.





# The Heavenly Guides

THESE ARE THE GUIDES WHO WATCH  
OVER THE YEAR.



EACH HAS AN APPOINTED ORDER.



EACH SERVES AT THE APPOINTED TIME.





# The Charge to Methuselah





# PROTESTANT & REFORMED

HOW TO RECEIVE THESE WORDS.

---

- **MARTIN LUTHER**

(PROTESTANT REFORMER)

"APOCRYPHA: THESE ARE BOOKS WHICH ARE NOT HELD EQUAL TO THE HOLY SCRIPTURES, AND YET ARE USEFUL AND GOOD TO READ."

- **JOHN CALVIN**

(REFORMED REFORMER)

"...THESE BOOKS MAY BE READ FOR THE EDIFICATION OF THE PEOPLE, BUT NOT TO ESTABLISH THE AUTHORITY OF ECCLESIASTICAL DOCTRINES."

- **THE BELGIC CONFESSION (1561)**

(ARTICLE 6)

"THE CHURCH MAY READ THESE BOOKS AND TAKE INSTRUCTION FROM THEM SO FAR AS THEY AGREE WITH THE CANONICAL BOOKS; BUT THEY DO NOT HAVE SUCH POWER AND VIRTUE THAT ONE COULD CONFIRM FROM THEIR TESTIMONY ANY POINT OF FAITH OR OF THE CHRISTIAN RELIGION."

- **THE WESTMINSTER CONFESSION OF FAITH (1646)**

(CHAPTER 1, SECTION 3)

"THE BOOKS COMMONLY CALLED APOCRYPHA, NOT BEING OF DIVINE INSPIRATION, ARE NO PART OF THE CANON OF THE SCRIPTURE, AND THEREFORE ARE OF NO AUTHORITY IN THE CHURCH OF GOD, NOR TO BE ANY OTHERWISE APPROVED, OR MADE USE OF, THAN OTHER HUMAN WRITINGS."



# ROMAN CATHOLIC

HOW TO RECEIVE THESE WORDS.

---

- **TIM STAPLES**

(SENIOR CATHOLIC APOLOGIST)

"ACCORDING TO THE BOOK OF ENOCH, THE FALL DOESN'T HAPPEN UNTIL LONG AFTER MAN IS CREATED... IT ATTRIBUTES THE PRINCIPLE OF SIN TO AZAZEL. BUT THE FIRST PRINCIPLE OF SIN, SAYS ROMANS CHAPTER 5, IS THROUGH ADAM, NOT AZAZEL... THAT ALONE ELIMINATES THE POSSIBILITY OF THIS BEING INCLUDED IN THE CANON..."

- **MSGR. CHARLES POPE**

(CATHOLIC HISTORIAN & THEOLOGIAN)

"ENOCH IS ACTUALLY A BIBLICAL FIGURE... [BUT] EXCEPT FOR THE LETTER OF BARNABAS, THE EARLY WRITINGS OF THE FATHERS DO NOT INVOKE IT AS SCRIPTURE... [YET] IT WAS NEVER INCLUDED IN THE HEBREW CANON, NOR WAS IT PRESERVED IN THE GREEK SEPTUAGINT IN A WAY THAT GAINED UNIVERSAL CHURCH ADOPTION..."

- **CATHOLIC APOLOGETIC NOTE**

(ADDRESSING JUDE 14--15)

"JUDE IS REFERENCING A TRUE PROPHECY PRESERVED BY TRADITION, BUT QUOTING A SOURCE DOES NOT MEAN YOU ARE CANONIZING THE WHOLE WORK. SAINT PAUL QUOTED PAGAN GREEK POETS IN ACTS 17 AND TITUS 1, BUT THAT DOES NOT MAKE THOSE PAGAN PLAYS CANONICAL SCRIPTURE."



# EASTERN ORTHODOX

HOW TO RECEIVE THESE WORDS.

---

- METROPOLITAN KALLISTOS WARE

(ORTHODOX BISHOP & SCHOLAR)

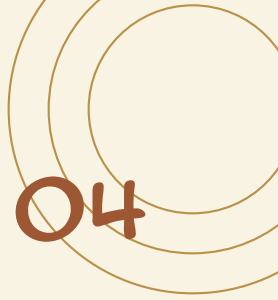
"THE CANON OF SCRIPTURE IS AN OASIS OF CLARITY... IT IS THE CRITERIA BY WHICH ALL OTHER PIOUS OR HISTORICAL TRADITIONS ARE JUDGED. A BOOK MAY CONTAIN PROFOUND TRUTHS... BUT IF IT LACKS THE UNIVERSAL WITNESS OF THE CHURCH'S WORSHIP, IT REMAINS OUTSIDE THE CANON."

- FR. JOHN BRECK

(ORTHODOX NEW TESTAMENT SCHOLAR)

"THE FACT THAT A NEW TESTAMENT WRITER LIKE JUDE CITES A TRADITION OR TEXT FROM THE INTERTESTAMENTAL LITERATURE [1 ENOCH] DOES NOT IMPLY AN ENDORSEMENT OF THE ENTIRE DOCUMENT AS DIVINE REVELATION... THE CHURCH FATHERS RECOGNIZED A FUNDAMENTAL DISTINCTION BETWEEN INSPIRED SCRIPTURE AND APOCALYPTIC SPECULATION."





# ACADEMIC & LITERARY

HOW TO RECEIVE THESE WORDS.

## R. H. CHARLES

(PIONEER PSEUDEPIGRAPHA SCHOLAR)

"THE INFLUENCE OF 1 ENOCH ON THE NEW TESTAMENT HAS BEEN GREATER THAN THAT OF ALL THE OTHER NON-CANONICAL BOOKS PUT TOGETHER... IT INTRODUCED A VISIONARY UNIVERSE SO STRANGE AND VAST THAT IT SEEMS TO BELONG TO NO SINGLE EARTHLY CULTURE."

## MARGARET BARKER

(TEMPLE THEOLOGY SCHOLAR)

"ENOCHIC TRADITION PRESERVES A MEMORY OF THE UNSEEN WORLD THAT FEELS ENTIRELY ALIEN TO THE DEUTERONOMIC MINDSET--IT IS A WORLDVIEW DOMINATED NOT BY LEGAL CODES, BUT BY BRILLIANT LIGHT, HEAVENLY ARCHITECTURE, AND COSMIC DISASTER."

## J. T. MILIK

(DEAD SEA SCROLLS SCHOLAR)

"TO READ THE BOOK OF THE WATCHERS IS TO STEP INTO AN ANCIENT SCIENCE FICTION--A WORLD WHERE THE LAWS OF NATURE ARE DISRUPTED BY BEINGS OF PURE ENERGY WHOSE VERY PRESENCE DISTORTS CREATION."

## GEORGE W. E. NICKELSBURG

(HERMENEIA COMMENTARY AUTHOR)

"ENOCH DOES NOT MERELY TRAVEL TO ANOTHER COUNTRY; HE ASCENDS THROUGH REALMS OF FIRE AND ICE INTO A DIVINE PALACE MADE OF HAIL AND LIGHTNING... IT IS AN APOCALYPTIC SURREALISM THAT DEFIES EARTHLY ANALOGIES."

## C. S. LEWIS

(LITERARY SCHOLAR & AUTHOR)

"THE APOCRYPHAL VISIONS HAVE ABOUT THEM A STRANGE, COLD BEAUTY--AN UNCANNY SENSE OF THE SPATIAL IMMENSITY AND TERRIFYING PURITY OF THE SPIRITUAL WORLD."